



I'm not robot



I am not robot!

In Egypt during the first centuries CE, men and women would meet discreetly in their homes, in temple sanctuaries, or in solitary places to learn a powerful practice of— Hermetic Spirituality and the Historical Imagination Wouter J. Hanegraaff Table of Contents More Information © in this service Cambridge Cambridge University Press & Assessment — Hermetic Spirituality and the Historical Imagination Wouter J. Hanegraaff Index More Information Wouter J. Hanegraaff challenges this dominant narrative by demonstrating that Hermetic literature was concerned with experiential practices intended for healing the soul from Wouter J. Hanegraaff: Hermetic Spirituality and the Historical Imagination: Altered States of Knowledge in Late Antiquity (Cambridge: Cambridge University Press.), Wouter J. Hanegraaff Hermetic Spirituality and the Historical Imagination_ Altered States of Knowledge in Late Antiquity-Cambridge University Press ()Free ebook Hermetic Spirituality and the Historical Imagination. Print publication year: Access options. They thought of themselves as followers of Hermes Trismegistus, the legendary master of ancient wisdom Hermetic Spirituality and the Historical Imagination. In Egypt during the first centuries CE, men and women would meet discreetly in their homes, in temple sanctuaries, or in solitary places to learn a powerful practice of This study concerns what Wouter J. Hanegraaff terms “Hermetic spirituality.” In essence, the book focuses tightly on portions of the Hermetic corpus and other related texts that Abstract. They thought of themselves as followers of Hermes Trismegistus, the legendary master of ancient wisdom— Hermetic Spirituality and the Historical Imagination Wouter J. Hanegraaff Table of Contents More Information © in this service Cambridge University Press & Assessment viii Contents Through a Glass Darkly At the Mercy of Scribes Hermetica and Hermeneutics Weirdness at the Center Wouter J. Hanegraaff challenges this dominant narrative by demonstrating that Hermetic literature was concerned with experiential practices intended for healing the soul from mental delusion Get access to the full version of this content by using one of the access options below Hanegraaff explores how practitioners went through a training regime that involved luminous visions, exorcism, spiritual rebirth, cosmic consciousness, and union with the divine beauty of universal goodness and truth to attain the salvational knowledge known as gnōsis In Egypt during the first centuries CE, men and women would meet discreetly in their homes, in temple sanctuaries, or in solitary places to learn a powerful practice of spiritual liberation. They thought of themselves as followers of Hermes Trismegistus, the legendary master This paper provides an introduction to the origins and nature of the pagan figure Hermes Trismegistus and the esoteric Hermetic tradition, in order to provide the student with a historical foundation for further critical study In Egypt during the first centuries of the Common Era, men and women would meet discreetly in their homes, in temple sanctuaries, or in solitary places to learn a powerful practice of spiritual liberation. Altered States of Knowledge in Late Antiquity., ppDOI: Publisher: Cambridge University Press. laces to learn a powerful practice of spiritual liberation. Common Era, men and women would meet discreetly in their homes, in temple sanctuaries, or in solitary.