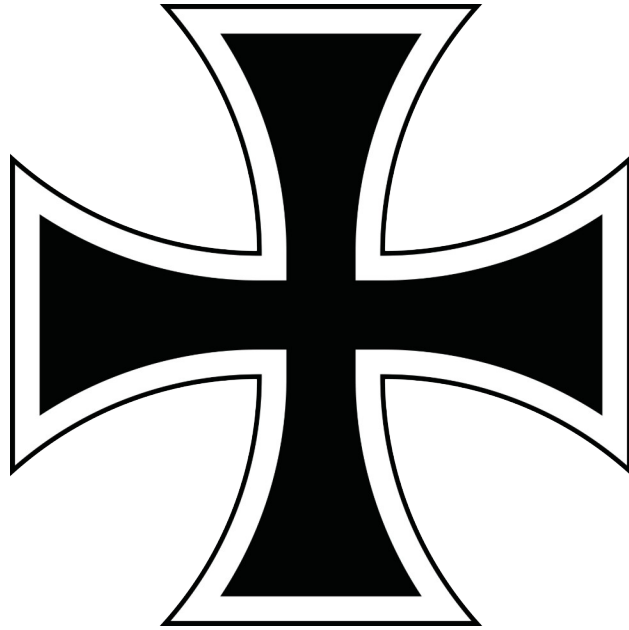


A simple guide to National Socialism



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Introduction and other things that should be noted

This book is a simple guide to National Socialism. It is made for those who are interested in National Socialism or wish to know more about National Socialism.

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Chapter 1.

The need for this book

The National Socialist movement came to the world officially in the year of 1920, albeit some of its ideals predate that year by millennia, and it also came to Brazil and Argentina in the years of 1928 and 1930 respectively, but yet ever since the end of the second world war two, there has been a worrying trend where the movement as a whole has been degenerated and the true meaning of the National Socialist world view has been, in a certain way, lost to many, being drowned by the jewish hollywood propaganda and the propaganda of the judeo-liberal academic elites.

The word of National Socialism now lives under the shadow of insults like “nazi” and “nazism” and many other insults created by judeo-bolcheviks but that are now used as if they were legitimate and formal terms to

describe the ideology of the NSDAP and it's many supporters over the globe.

The truth is that the term "nazi" is nothing more than an insult. Calling a National Socialist a "nazi" is the same as calling a communist a "commie" or any other political insult.

A true National Socialist will never describe his ideology as "nazism" and he will never call himself a "nazi" or any other type of insult.

The name of our ideology is National Socialism. We can shorten the name as NS or shorten our name to NatSoc, but we must never use marxist insults to describe ourselves or our ideology.

What we often see today is teenagers on discord who claim to be NatSocs, but yet have never read anything written by the original NatSocs who were members of the NSDAP, and who don't know anything about actual National Socialism, because their ideology and

worldview are nothing more than larp that they use while seeking attention.

Their lack of care for The National Socialist movement becomes clear when these ignorant larpers use terms like “nazi” to describe themselves, and their ignorance gives testimony against themselves.

This is why I am writing this book in order to explain the fundamentals of the National Socialist world view in a true and authentic form.

Chapter 2.

What is National Socialism?

“Common Blood belongs in
a Common Reich”

- Adolf Hitler
in Mein Kampf, chapter 1

“National Socialism stands or falls
by it’s **WELTANSCHAUUNG.**”

- Alfred Rosenberg

“**THE COMMON INTEREST BEFORE
INDIVIDUAL INTEREST.**”

- Point 24 of the 25 Point
Program of the NSDAP

Written by Adolf Hitler, Anton Drexler,
Gottfried Feder and Dietrich Eckart

National Socialism is not merely another materialist political ideology like all the other ones.

National Socialism is a Weltanschauung, a German word whose close translation to any other language is “World View.”

This means that National Socialism is not just a political ideology, but a completely new framework, a new way of seeing the world and acting accordingly, for it is an all-encompassing Aryan and Natural World View.

True National Socialism is a revolution of thought, a revolution that seeks a nova way of seeing the world and that seeks to create a new man, the Übermensch.

National Socialism is about promoting the Holy National-Racial union by common Blood and about promoting the common interest of the People and Natural Laws.

National Socialism recognizes Man and Humanity as being part of the Natural World, and as being subject to Nature's laws.

Henceforth, National Socialism applies the Eternal Laws of Nature to all of society and to all of it's way of action.

National Socialism recognizes the People, the Volk, as being a Homogenous Ethno-Racial unit that form the Nation, therefore being the basis of Nation and the Bedrock of any true Nation-State.

The Nation is formed by a People who share a common ethnicity or, at the very least, a common Race and that live in a specific territory, a common Land.

As such, we recognize the Nation as being made by a Volk living in it's own Land.

Therefore, National Socialism not only recognizes, but also promotes the right to Self Determination of all Peoples into their own Nations.

It is by this merit which the National Socialist ideal of Blood and Soil, Blut und Boden, shows itself as true and vital.

National Socialism is also about action. National Socialism promotes the ideal that all actions must be taken from in the basis of a single question: “is it good for the Folk?”

National Socialism rejects all of that which is against Nature and hurts the Volk and it’s common interest. Greed, selfishness, corruption and all other negative elements that go against the common good of the Folk must be rejected and combated at all costs.

National Socialism seeks to create a new popular consciousness and promote the common good of the People above any international or individual interests that hurt

and hold back the advancement and progress of the Nation.

National Socialism is a doctrine of Racial Brotherhood, one that follows the Eternal Laws of Nature and seeks the progress of the Nation and that promotes altruism in the name of the Nation and recognizes the People as the bedrock of the Nation-State.

The NS movement rejects capitalism, communism and all other ideologies that place specific economic systems above the needs of the Volk.

National Socialism seeks a system where the economy and server the People, not one where the People serve the economy.

We reject capitalism, which leads the workers to misery, as we also reject communism and the left which takes advantage of the misery that the capitalists create for it's own wicked goals.

National Socialism is the most genuine and pure and perfect form of Nationalism, and it is also the most genuine and pure form of Socialism, one which recognizes the importance of the People and the Nation and that also recognizes the value of the Land and the value of Nature and it's Eternal Natural Laws.

Chapter 3.

National Socialism, Racialism and Natural Laws

As I had previously mentioned, the ideal of Blood, Racial Nationalism and Natural Laws are some of the most important and basic fundamental principles of the National Socialist world view.

I shall now explain how the ideal of Race and Racial Nationalism are tied to the ideals of Nature and it's Eternal Laws.



National Socialism recognizes Racialism, the scientific and biological ideal of different Races living on Earth, as being an undeniable example of Eternal Natural Laws.

Racialism is indeed one of the most important set of Natural Laws that all are subject to, and it is our role as National Socialists to take the Eternal Natural law of Racialism into account when making any decisions, for we humans are part of the Natural world and we are subject to Natural laws.

It is foolish and also spiritually jewish to go against Nature and it's Laws.

We, as true Aryans, are friends of Nature and we are carrying out the will of the Creator by defending his Greatest gift to the world.

In Nature's Eternal Laws, we see the Law of Racialism and the difference between Races being shown to us through many different means and we also see the power of Nature in resisting against that which goes against it's Laws and tries to subvert it.

There are many different Species, Races and sub-types of animals on this Earth, and yet each and everyone of them follows the laws of Racialism which Nature created.

The Bald eagle only mates with the Bald eagle.

The Donkey only mates with the Donkey

The Horse only mates with the Horse

The Lion only mates with the Lion

The Tiger only mates with the Tiger...

In the extremely rare occasions where animals of different Species mate, it is usually due to artificial human influence in captivity, some sort of insane experiment or simply because of climate change, itself a result of irresponsible human activity, forcing separate Species to mix and compete for resources and females among each other.

However, even when humans try to go against Nature by making different animals mate and create these hybrids, Nature still has a way of resisting, and it fights against the subversion and violation of it's Laws by many different means.

In cases where there is an extreme difference between the Races, Nature will often attack the health and the immune system of the hybrids, making them weak and sick.

In most cases, Nature often makes the hybrids sterile, making it impossible for the biological bastards to have any offspring. This is Nature's way of combating mixing and enforcing it's Law of Natural Order.

This can be seen in the case of mules.

Mules are sterile mutts. They are hybrids who are created by human influence whenever a Male Donkey mates with a Female Horse.

The result of this mixing is a sterile being that is not capable of generating offspring by mating with either donkeys or horses, and it is not even with others like it.

The case of the mule is an example of how Nature fights against subversion and artificial mixing.

All of these Natural Examples help us National Socialists build a World View tied to Nature and it's Eternal Laws.

We National Socialists do not fight against Natural Laws, we instead respect and defend them, for we know that it is Noble, Virtuous and just to be on the side of Nature and it's wise Laws surrounding Life and Death.

Chapter 4.

The National Socialist Economic Model

The National Socialist economic policy can be somewhat flexible at times, as we are not economic zealots who pretend like a certain ultra-specific economic model will always be perfect at all times, as we are always willing to change and do that which is, at the time, the best for the common good of the White Aryan Folk that we love and care for.

However, we still have some semi-consistent basic beliefs surrounding economics that differentiate us from both the capitalists and the communists.

If you want to get the best understanding of NatSoc economics, I would recommend reading the works of Gottfried Feder.

Gottfried Feder is probably the NatSoc who wrote the most about the National Socialist economic view and who talked the most about it, to the point where the part of Mein Kampf where Hitler writes the most about the National Socialist economic policy is in volume 1 chapter 8, the part where he mentions Gottfried Feder's speeches at the DAP, which was the precursor to the NSDAP that we all know and love.

The truth about the National Socialist economic policy is that, just like our name suggests, we are Socialists.

However, we are not internationalist bolshevik-marxist "socialists" or anything of the type, and we are definitely not leftists.

While we are anti-capitalist and oppose right wing cuckservatives and jewish speculative capital, we also oppose the jewish doctrine of marxism and all other forms of leftism.

National Socialism identifies marxist socialism as a false type of Socialism, a subversion of true Socialism in the name of a subversive jewish materialist doctrine where the few bits of true Socialism left are corrupted and subject to a pseudo-intellectual party elite which will naturally be filled with corrupt oligarchical and jewish maniacs.

National Socialism on the other hand is true Socialism, it is an Aryan, Noble form of Socialism, truly devoted to the common good of the People, and it is a form of Socialism that respects and promotes Natural Laws instead of jewish materialism and corruption.

We are against the slavery of our People by interest rates and foreign bankers.

We are against speculation and fake money that is worth nothing.

We want to create an economic system where the economy serves the People and the common interest, not the other way around.

National Socialism believes that all speculators, greedy money lenders and other criminals that hurt the Nation with their greed should be punished and sent to places where they shall work honestly for once in their lives until they give back to the Nation, the Volk and the State what they have stolen from it.

Now, when it comes to property, we are more moderate, as we are not against the existence of private property Per se, as we see it as necessary and positive.

We are not against a White Aryan family owning a small property and having their own house. Indeed, we actually support this as ideal.

However, we are against the accumulation of wealth and capital by a few at the expense of the People, and we do wish to care for the White Aryan workers in our Nation.

However, more than anything else, the National Socialist economic policy is mainly focused on fighting against usury and speculation by abolishing interest rates and promoting market regulation in order to end speculation.

We National Socialists want only that which is best for our People, and as a result, we genuinely seek to not only abolish the slavery of our People by interest rates and speculation, but we also believe that the National Socialist State should play a vital role in the economy, helping it serve the People and regulating it.

We believe in the Nationalization of banks, so that we may end the rule of foreign bankers over our People, and so that we may control the financial policy of our Nation in a responsible way instead of letting greedy private bankers influence it for personal gains.

We also believe in potentially Nationalizing some key sectors of the industry.

National Socialism also demands the sharing of profits from the big private sectors of industry.

National Socialist economic policy also promotes the role of the State at creating jobs, specially during periods of economic recession and mass employment, just like the great depression, which only ended in Germany thanks to the National Socialist policy enacted by our beloved Führer Adolf Hitler.

Not only that, but National Socialism also makes a distinction between speculative capital commonly found in rotten systems, and the productive capital found in genuine healthy systems.

Productive capital represents the value of labour, it represents labour in it's purest form and has basis on honest work.

Speculative capital on the other hand, is merely founded on speculation, usury, manipulative investment and other dishonest practices commonly seen in capitalist countries dominated by liberal degeneracy.

In the modern age, when we look at capitalist countries, we see a terrible and selfish liberal system where speculative capital is the dominant form of capital and where the capital controls the State and the Nation as a whole.

The National Socialist economic system on the other hand believes that the State and the Nation should control capital, and not the opposite, and that the dominant form of the capital should be productive capital, not speculative capital.

These NS economic policies are aligned with the common interest of the Volk and serve a truly National purpose.

By opposing speculative capital and promoting Productive capital while also controlling and regulating all capital and using the capital for the common interest of the People instead of personal profit, National Socialism crates a fair system, one where White Aryan families can work, earn money and prosper and have many White children, contribute to society and promote the progress of our Race.

Chapter 5.

The National Socialist State

National Socialism sees the State as a necessary tool for the progress and survival of our Race, and it believe that the State should act in the common interest of the People.

However, National Socialism does not worship the State, nor does it see the State as being the creator of the Nation or a good in and of itself.

National Socialism recognizes the People as being the most valuable treasure that one has.

The People, united by common Blood, are more important than the State.

The Nation is the union of Blood and Soil, the Land inhabited by a common Folk, one who shares the same Race or Ethnicity.

The State is an important tool which serves to empower the Nation and helps unite the Volk, but it must be made by the Nation and be a tool working for the common good of the Nation.

In the National Socialist Worldview, it is the Nation that makes the State, not the other way around.

This is the main difference between pure National Socialism and pure Fascism, for the original doctrine of Fascism regarding the State stands in stark contrast to the National Socialist doctrine regarding the State, for the original Fascists believed that the State made the Nation while National Socialists believe that the Nation makes the State.

Now, this does not mean that National Socialism doesn't recognize the importance of the State, specially in the modern era, but it believes that the State must be National Socialist for it to be the best at achieving it's ideal goal of preserving our Race.

If a State does not exist mainly for the purpose of preserving the Race, the Nation, then National Socialism recognizes this State as being mostly useless.

From the National Socialist perspective, the perfect State is a National Socialist State where the focus is on securing the existence and survival of the People and the progress, purity and hygiene of the Race.

Of course the National Socialists State should still have authority, and it must be indeed a very powerful one, and the military should serve not only to defend our People and it's interests, but also in order to create jobs and help the State make society more productive as a whole and in order to weed out and remove foreign parasites and other negative alien elements that try to corrupt and subvert the Nation.

There is no hope for parasites under the National Socialist State, there is no hope for them under the Black Sun.

