



I'm not robot



I am not robot!

What might an anthropology of secularism look like? Thinking about agency and pain Reflections on cruelty and torture Redeeming the "human" through human rights Muslims as a "religious minority" in Europe Secularism, nation state, religion Reconfigurations of law and In contrast to pre-modern mediations of nontranscended local identities, secularism is a redefining, transcending, and differentiating political medium (representation of citizenship) of the self, articulated through class, gender, and religion (p) this book explores the concepts, practices, and political formations of secularism, with emphasis on the major historical shifts that have shaped secular sensibilities and attitudes in the modern West and the Middle East The Introduction and chapters sketch the more thematic issues and questions; chapters are then loosely related case studies which try to concretize the "emergence" of secular modernity and thus investigate the secular indirectly Formations of the Secular: Christianity, Islam, Modernity. He examines the idea of an "overlapping consensus"—often a central element of the Opening with the provocative query "what might an anthropology of the secular look like?" this book explores the concepts, practices, and political formations of secularism, with the article deals with the politics of secularism as an essential component of modern democracy. Stanford: Stanford University Press, The salutary and unsettling effect of these two books by Talal Opening with the provocative query "what might an anthropology of the secular look like?" this book explores the concepts, practices, and political formations of secularism, with emphasis on the major historical shifts that have shaped secular sensibilities and attitudes in the modern West and the Middle East Formations of the secular: Christianity, Islam, modernity. Table of Contents of Formations of the Secular What might an anthropology of secularism look like? Thinking about agency Opening with the provocative query "what might an anthropology of the secular look like?" this book explores the concepts, practices, and political formations of secularism, with emphasis on the major historical shifts that have shaped secular sensibilities and attitudes in the modern West and the Middle East Formations of the secular: Christianity, Islam, modernity. Stanford, CA: Stanford University Press, Note: Translations contracted with publisher Italian, Turkish, Arabic, and Japanese. and pain Reflections Western liberalism—the secular. Direct access is reflected in several This second concern is the focus of Asad's recent book Formations of the Secular. In a nutshell, my interpretation highlights a much greater proximity between 1, · Request PDF Formations of the Trans-Secular In this chapter I am going to suggest three levels of ontological reformulation that might help us to break the Talal Asad, Formations of the Secular: Christianity, Islam, Modernity. Formations of the Secular is a collection of seven more recent essays by Asad, all of them previously published or presented, except for the These are: first, the horizontal, direct-access character of modern society; and second, its grounding in secular, homogeneous time. What might an anthropology of secularism look like? Thinking about agency and pain Reflections on cruelty and torture Redeeming the "human" through human rights Muslims as a "religious minority" in Europe Secularism, nation state, religion Reconfigurations of law and 2, · Table of Contents of Formations of the Secular What might an anthropology of secularism look like? Thinking about agency.