

Apart from being the best creation, man in the Qur' 7 n has been addressed as Allah's vicegerent on The theme of the present paper is the relation between the two and the manifestation of creativity in man as an aspect common to all beings. The story is expressed in the previous verses, i.e., Finally Allah made him His representative on earth and then a judge. The Quran says: And when your Lord said to the angels, I am going to place in the earth a khalifah (Q). Since man is Allah's vicegerent on earth, he has to use these bounties in compliance with His consent. INSAN E KAMIL MANIFESTS ALL, . The following is stated by Allah in the Quran: "I created for you (human beings) all things that are on earth." (al-Bagara, 2/29). According to the monotheistic view of the Glorious Qur'an no one has authority over people and the fight to judge among people The vicegerent is the appointee of Allah on Earth, and Allah (SWT), through him, sends His divine blessings, guidance and asserts His wills. ember The verses tell us why the man has been sent to this world, what is the significance of his appointment as the vicegerent of Allah in this earth, what are the characteristics and Lessons drawn out from Iqbal's ideas can be of great use in awakening man's spirituality and improving his quality of life by establishing a harmonious relationship with God, environment and Moreover Allah blesses him with His Trust (Amanat-e-Elahiya) as he had blessed his beloved Prophet. A contempo rary British book for Muslim children explains: Man is the vicegerent or the agent or the representative of Allah on earth (,). "They said: 'Will You put on the Surely we have made you a viceroy (Khalifah) in the land; so judge between men with justice and do not follow desire, lest it should lead you astray from the path of Allah; (as 1, Article PDF Available. In the Holy Quran, the issue of God's vicegerency is narrated in the midst of the story of mankind's creation. Merits Of Man (i) Man is the vicegerent of Allah on the earth: The day Allah wanted to create man, He intimated the angels of His intention. God wanted to test Dawud ('a). Thus Allah runs the system of universe through him. It is rather man's responsibility to Man should do as Allah commands him to do. The Relationship between Human Being and Animal: The Study of the Concepts of Khalifah and the Animals in the Quran. This world is a trust and man is its trustee. Hz. Adam experienced this meaning and became the vicegerent on earth, fulfilling this duty properly It is a fundamental cognitive orientation that provides a comprehensive Islamic framework of concepts and outlooks as regards: the Oneness of Almighty Allah (tawhid) and His relationship with the world (Creatorcreation relationship), man as the vicegerent on earth (khalifah), nature, universe, life as the most consequential form of trust (amanah), death, The idea that man is the vicegerent of God has become so. This blessed person is the perfect Mohammad i.e Insan e Kamil (Universal Divine Man) of his era and he is the esoteric vicegerent of the Holy Prophet. The Quran also uses vicegerents upon khalifah implies that man functions as God's representative in his Creation. Messengers of Allah and the infallible Imams from the progeny of the Prophet (PBUH) are the best and perfect examples of vicegerents Man as Vicegerent of Allah on Earth Man, according to the teachings of Islam, is the vicegerent of Allah on this perishable earth (Qur'an). This verse was revealed after a certain event. As Adam (a) represents humanity, all human beings can be understood to be God's vicegerents on earth. But he has a achieving the honor or disgrace in the sight of Allah, is a choice left to man to ide. In a verse, it is said that in addressing the angels God said, "Lo! among contemporary Muslim intellectuals, especially those who to Islamic activist organizations, that if any of them is asked to Islamic characterization of the human being, the description of God' would almost certainly be among the first things to occur him The first khalifah or vicegerent Allah appointed on earth was Prophet Adam 'alayhis-salām. Allah is the sovereign and man is his representative. It is not a personal property of an individual or people which could be used or misused to satisfy individual desires.