



I'm not robot



**I am not robot!**

Consider the following: “[in] a kind of fulfilling orgasm in our relationship with God God manages to touch the soul-corporeal centre of pleasure.” Or: “The mystical experience God touches the most intimate centre of love and pleasure ” [emphases added] Titled “Mystical Passion: Spirituality and Sensuality,” the year-old work includes graphic descriptions of human sexual relations and discussion of what the Argentinian theologian describes Africa calling: Westerners must accept that Catholicism’s centre of gravity is shifting Titled *La pasión mística: espiritualidad y sensualidad*, meaning, “Mystical passion: spirituality and sensuality,” the book was published in and was written by then-Father Víctor Manuel “The Mystical Passion: Spirituality and Sensuality” consists of nine chapters: “The Fire of Divine Love,” “A Well of Sublime Passion,” “A Crazy Love Story,” “Mystical Passion

EROTIC MYSTICISM IN PURITAN EUCHARISTIC SPIRITUALITY possibility of full consummation of one’s spiritual desire, for the Song enables readers to ‘see as much of Christ as can be seen of him, on this side of Heaven’, according to Collings Such a view was consistent with the frequent insistence throughout Christian history that the Song of This paper concerns Teresa of Ávila’s “aesthetic christology” as it unfolds in her “Vida” (, published), more precisely, the autobiography’s reconciliation of transcendental spirituality and worldly sensuality through a daring yet delicate development of Christian theological aesthetics into an at once highly spiritual and deeply sensual writing Fernandez’s grasp of Mystical Theology is shockingly inadequate.