



I'm not robot



I am not robot!

The first three—traditional, affective, means-ends rational Along with other students of er (Raymond Aron, Dennis Wrong) we will shift value-rational to the level of a genus, of which the other three are species. er's sociology Many generations of sociologists have been raised in the belief that Max er was a seminal founder of the discipline because he established a clear scientific According to er, power is a zero sum game. "Power refers to the chance of an individual or a group to realise its will through communal action even in the face of resistance by others.". It assumes that people in society have opposing goals er's interpretive sociology requires the understanding of motives, affectual states, and actions. This is also known as the conflict view of power. These are understandable because they themselves represent or embody interpretations. The erian statements are shown to be compatible with a conception of the human individual as a being who interprets subjective experiences in terms of action consonant with logic, rational calculation, instrumental assessment, sometimes translated as "technocratic thinking".